

*Trinity Ev. Lutheran Church  
of South Newstead  
February 8<sup>th</sup>, 2026  
5<sup>th</sup> Sunday after Epiphany*



Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

**PRELUDE – WELCOME –  
ANNOUNCEMENTS – PRAYER REQUESTS**  
*Please stand as you are able*

**CONFESSiON AND FORGIVENESS**

L: Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**ALL: Amen.**

L: Let us turn in confession to the one who knows us completely.  
*Silence is kept for reflection.*

Mighty God, lover of justice,  
**ALL: you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

L: The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ☩ Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**ALL: Amen.**

**OPENING HYMN: Here in This Place**  
**Blue Book: 718**

## Gather Us In

1 Here in this place the new light is stream-ing, now is the dark-ness  
 2 We are the young, our lives are a mys-t'ry, we are the old who  
 3 Here we will take the wine and the wa-ter, here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,

van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through-out all of his-t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a-way— here in this place the new light is shin-ing,

brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.

Gath-er us in, the lost and for-sak-en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas-sion, give us to eat the  
 Gath-er us in and hold us for-ev-er, gath-er us in and

blind and the lame; call to us now, and we shall a-wak-en,  
 proud and the strong; give us a heart, so meek and so low-ly,  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,

we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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### GREETING:

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit  
 be with you all.

**ALL: And also with you.**

## KYRIE



In peace, let us pray to the Lord.



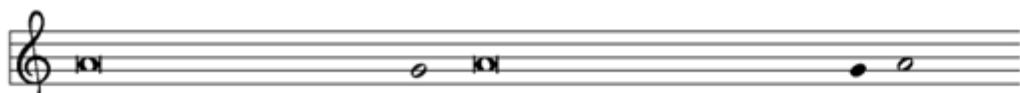
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.      Lord      have      mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.      A - men.

## HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

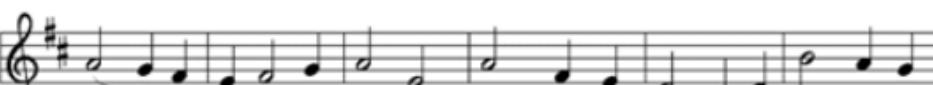
*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

L: The Lord be with you.

**ALL: And also with you.**

L: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

*Please be seated*

## FIRST READING: Isaiah 58:1-9a [9b-12]

L: <sup>1</sup>Shout out; do not hold back!

    Lift up your voice like a trumpet!

    Announce to my people their rebellion,  
        to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me  
    and delight to know my ways,  
as if they were a nation that practiced righteousness  
    and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
    they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?  
    Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day  
    and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight  
    and to strike with a wicked fist.

Such fasting as you do today  
    will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,  
    a day to humble oneself?  
Is it to bow down the head like a bulrush  
    and to lie in sackcloth and ashes?

Will you call this a fast,  
    a day acceptable to the Lord?

<sup>6</sup> Is not this the fast that I choose:  
    to loose the bonds of injustice,  
        to undo the straps of the yoke,  
to let the oppressed go free,  
    and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry  
    and bring the homeless poor into your house;  
when you see the naked, to cover them  
    and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the Lord shall be your rear guard.

<sup>9a</sup> Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, "Here I am."

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The Lord will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

L: The word of the Lord. **ALL: Thanks be to God**

### PSALM 112:1-9 [10]

L:<sup>1</sup> Hallelujah! Happy are they who fear the Lord  
and have great delight in God's commandments!

**ALL:** <sup>2</sup> Their descendants will be mighty in the land;  
the generation of the upright will be blessed.

L: <sup>3</sup> Wealth and riches will be in their house, and their righteousness will last forever.

**ALL:** <sup>4</sup> Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.

L : <sup>5</sup> It is good for them to be generous in lending  
and to manage their affairs with justice.

**ALL:** <sup>6</sup> For they will never be shaken; the righteous will be kept in everlasting  
remembrance.

L: <sup>7</sup> They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the Lord.

**ALL:** <sup>8</sup> Their heart is established and will not shrink,  
until they see their desire upon their enemies.

L: <sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever; they will  
hold up their head with honor.

**ALL:** <sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

### SECOND READING: 1 Corinthians 2:1-12 [13-16]

L: <sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> “For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.]

L: The word of the Lord. **ALL: Thanks be to God.**

*Please stand if you are able*

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## **GOSPEL: Matthew 5:13-20**

L: The Holy Gospel according to Matthew.

**ALL: Glory to you, O Lord.**

L: [Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

L: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

*Please be seated*

## **CHILDREN'S TIME**

**SERMON: Pastor Rick Mollenkopf-Grill**

**HYMN OF THE DAY: Christ Be Our Light**

*Please stand as you are able*

## Christ, Be Our Light

1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home-less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own, lone  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.

*Refrain*

Christ, be our light! Shine in our hearts. Shine through the  
 dark - ness. Christ, be our light! Shine in your  
 church gath - ered to - day.

Text: Bernadette Farrell, b. 1957  
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell  
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## APOSTLES CREED

L: L: We are God's people. Joining together, let us confess our faith:

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion**

**of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

### **Prayers of Intercession – February 8, 2026**

L: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your church does ministry in many and various ways. Continue to bless our collaborative ministry with Zion Lutheran Church in Gasport. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,

**ALL: receive our prayer.**

L: Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,

**ALL: receive our prayer.**

L: Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,

**ALL: receive our prayer.**

L: Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (*especially...*). Merciful God,

**ALL: receive our prayer.**

L: Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,

**ALL: receive our prayer.**

*Here other intercessions may be offered.*

L: Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,

**ALL: receive our prayer.**

L: And hear us now as we lift up to you anything else on our hearts and minds in this time of silent prayer.

*A moment for silent prayer.*

Merciful God,

**ALL: receive our prayer.**

L: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**ALL: Amen.**

### THE SHARING OF THE PEACE

L: The peace of the Lord be with you always.

**ALL: And also with you.**

*You are invited to greet your neighbors  
with a sign of Christ's peace.*

*Please be seated*

### OFFERING

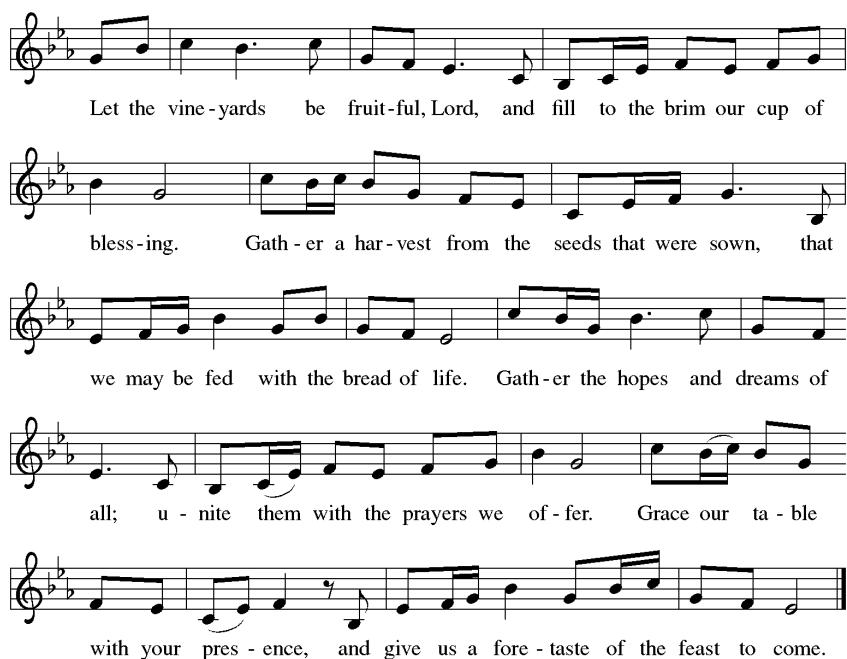


SCAN ME

*Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to [trinitysouthnewstead.org/give](http://trinitysouthnewstead.org/give). We give thanks for your sharing of your offerings this and every day.*

*Please stand as you are able*

### OFFERTORY



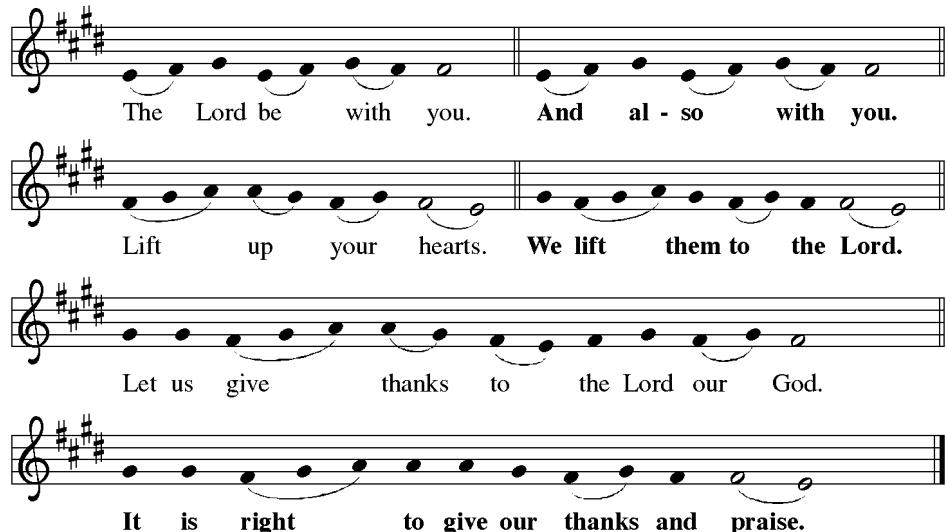
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

L: Let us pray together, God of majesty,

**ALL: no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed  
us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

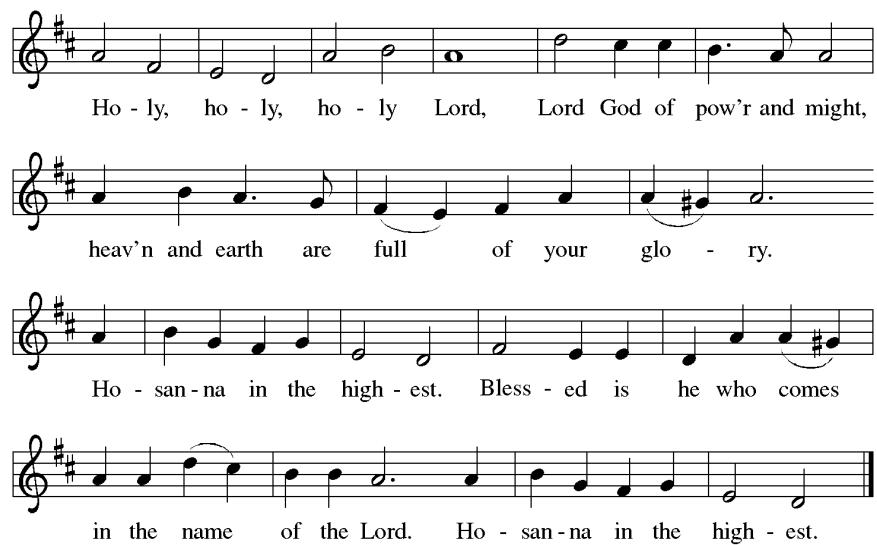
## THE GREAT THANKSGIVING



The musical notation consists of four staves of music in G major (one sharp) and common time. The lyrics are integrated into the music as follows:

- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



The musical notation consists of four staves of music in G major (one sharp) and common time. The lyrics are integrated into the music as follows:

- Staff 1: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
- Staff 2: heav'n and earth are full of your glo - ry.
- Staff 3: Ho - san - na in the high - est. Bless - ed is he who comes
- Staff 4: in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### THE LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

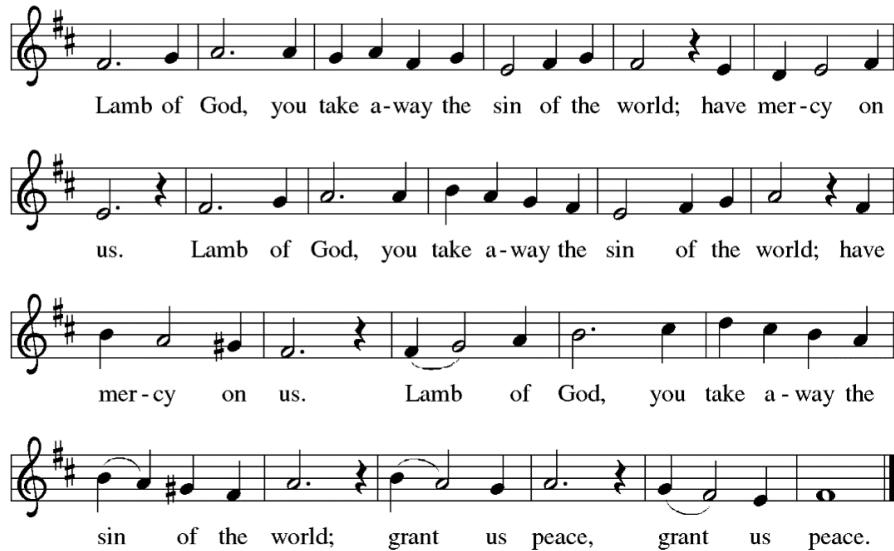
L: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

*Please be seated*

### THE DISTRIBUTION OF COMMUNION

*The minister will give instruction on the distribution of communion.*

### COMMUNION HYMN: Lamb Of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

### COMMUNION HYMN: Lord, Whose Love in Humble Service - Green Book: 423

*To be sung during the distribution of communion*

### COMMUNION HYMN – by request, if needed

*Please stand as you are able*

## **POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in his grace.

**ALL: Amen.**

## **PRAYER AFTER COMMUNION**

L: Let us pray together, Radiant God,

**ALL: we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood**

**you have drawn us to your heart.**

**Send us from this table with delight,**

**that our lives may reflect the beauty of your love,**

**and bear witness to all we have seen and heard,**

**through Jesus Christ, our Savior and Lord. Amen.**

## **BLESSING**

L: May the triune God, who has put a new song in your mouth and tuned your heart for praise

☩ bless you now and forever. **ALL: Amen.**

## **SENDING HYMN: God's Work, Our Hands**

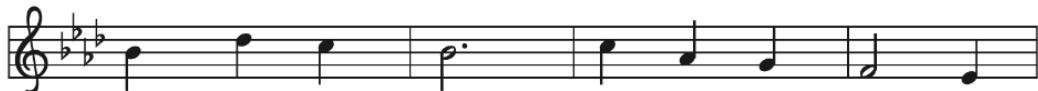
## God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - - pel.  
 shar - ing the good news of your gos - - pel.  
 shar - ing the good news of your gos - - pel.  
 shar - ing the good news of your gos - - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987

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## DISMISSAL

L: Go in peace. Do justice. Love mercy.

**ALL: Thanks be to God.**

### **About Today's Readings:**

First Reading: Isaiah 58:1-9a [9b-12]

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

1 Corinthians 2:1-12 [13-16]

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

Gospel: Matthew 5:13-20

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

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## ANNOUNCEMENTS

### **Please Hold in Prayer:**

*To add someone to the prayer list in the bulletin/beacon, add them to the list in the back of the Sanctuary or contact the church office. If you would like your prayer concern to be shared through our One Call system, please call Sue Kidder at 716-542-2095.*

***We pray for healing, strength and patience for those we love going through difficult times:***

Donna Kumpf

Karen Kleparek

Cindy

Jane Firestone

Sharon Helwig

***We pray for patience, strength and support for the families and friends of:***

Jim Walter

Susan Grill  
Diane Vogt  
John Ernst

**Weekly:**

Sunday Worship at 9:30  
Sunday School at 10:45  
Bible Study: See list below

**Food Pantry:**

First Monday of the Month: setup @ 8am  
First Tuesday of the month: distribution @ 8:30am

**Council:** February 10<sup>th</sup>, 2026 at 7:00pm

**Office Info:** **Pastor Rick:** Tuesdays 10:00-1:00 p.m. and by appointment

**Tracy:** Tuesdays: 9:30-2:30, Thursdays: remote. Call, text or email any time.

## Upcoming

**Feb 15<sup>th</sup> – Women’s Group following worship @ 10:45**

**Feb 17<sup>th</sup>:** NOEL Shrove Tuesday Pancake Supper, 6-8:30pm at St. Peter – 1350 W. Ave, Medina

**Feb 18<sup>th</sup>:** Ash Wednesday Worship at 5:30pm (*note the new time this year*)

### **Bible Study**

Trinity is part of the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches’ Bible Study. Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays. The location rotates among the NOEL churches:

2/12/26 – St. Peter – 1355 West Ave, Medina 14103

2/19/26 – Trinity Wolcottsville – 6369 Wolcottsville Rd. Akron

2/26/26 – Zion – 4447 Central Ave. Gasport, 14067

3/5/26 – St. John’s – 10213 Roosevelt Hwy, Lyndonville 14098

3/12/26 – Here at Trinity

3/19/26 - St. Peter – 1355 West Ave, Medina 14103

3/26/26 - Trinity Wolcottsville – 6369 Wolcottsville Rd. Akron

### **Women’s Group**

Join us downstairs after worship at 10:45am next week for women’s group!

### Chiavetta Dinner

Akron Boy Scout Troop 559 is having a Chiavetta Chicken Dinner this afternoon. It will take place at the shelter in Russell Park from 11am until sold out. Tickets are \$16 walk-up. Dinners include chicken, homemade baked beans, noodle salad and a roll.

### Today is Souper Bowl Sunday

Today is the Super Bowl - and our ***Souper*** Bowl! It's a great day to help the hungry through the Akron-Newstead Meals on Wheels program while voting for your favored team to win the Super Bowl. Just drop \$1 (Or whatever amount you would like) in the kettle of your choice and be a winner in both ways!

Niagara Orleans Evangelical Lutherans

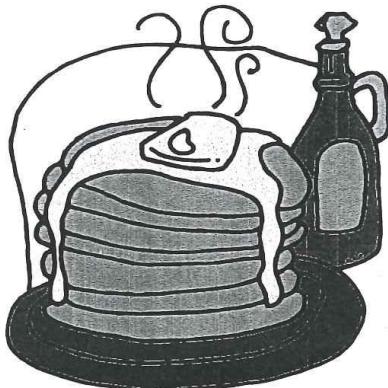
## Shrove Tuesday Pancake Supper

February 17<sup>th</sup>, 6:30 pm

St. Peter Lutheran Church  
1355 West Ave, Medina,  
NY 14103

Free will  
offering

Questions?  
Call Pastor  
Craig  
716 799-5548



# Lent 2026

## Loving Responses

*Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.*

Matthew 5:16

February 25<sup>th</sup>

1<sup>st</sup> Wednesday in Lent

**Lutheran Charities  
of Western New York**



March 4<sup>th</sup>

2<sup>nd</sup> Wednesday in Lent

**Lake Chautauqua  
Lutheran Center**



March 11<sup>th</sup>

3<sup>rd</sup> Wednesday in Lent

**Foodlink  
and Pantries**



March 18<sup>th</sup>

4<sup>th</sup> Wednesday in Lent

**Upstate New York SYNOD  
and ELCA**



March 25<sup>th</sup>

5<sup>th</sup> Wednesday in Lent

**South Asian  
Worshiping Community**

*Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received.*

1 Peter 4:8-10

**February 25<sup>th</sup>**  
**First Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
**Zion Lutheran Church**  
**4447 Central Ave, Gasport,**  
**NY 14067**  
**6:30-8:00 pm**  
**Hosted by Zion**

**March 4<sup>th</sup>**  
**Second Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
**Trinity Lutheran Church (W)**  
**6369 Wolcottsville Rd, Akron,**  
**NY 14001**  
**6:30-8:00 pm**  
**Hosted by Trinity Wolcottsville**

**March 11<sup>th</sup>**  
**Third Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
**Trinity Lutheran Church (SN)**  
**4809 S Newstead Road, Akron,**  
**NY 14001**  
**6:30-8:00 pm**  
**Hosted by Trinity South Newstead**

**March 18<sup>th</sup>**  
**Fourth Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
**St. Peter Lutheran Church**  
**1355 Wedt Ave, Medina,**  
**NY 14103**  
**6:30-8:00 pm**  
**Hosted by St. John's**

**March 25<sup>th</sup>**  
**Fifth Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
**First English Lutheran Church**  
**185 Locust St. Lockport,**  
**NY 14094**  
**6:30-8:00 pm**  
**Hosted by First English**

**April 2<sup>nd</sup>**  
**Maunday Thursday**  
**Agape Feast**  
**Pot Luck Supper & Worship**  
**Zion Lutheran Church**  
**4447 Central Ave, Gasport,**  
**NY 14067**  
**6:30 - 8:00 pm**

**WI-FI:** To access our community wifi, go to 'Trinity Guest' on your device, and then when prompted, enter the password:  
BeABeacon

**Trinity Lutheran Evangelical Church of South Newstead**  
**4809 S. Newstead Rd.**  
**Akron, NY 14001**  
**716-542-9828**

*Trinitysouthnewstead.org*

*trinitysouthnewstead@gmail.com*